

# Hartford Conservation and Gun Club, Inc.

*Established 1937*

Hartford, Wisconsin 53027

## **2022 Hartford Conservation and Gun Club Scholarship**

**Eligibility:** There are two (2) scholarships with different eligibility requirements  
-One Scholarship awarded to a Washington County WI H.S. Graduating Senior  
-One Scholarship awarded to a Hartford Gun Club Member's Graduating H.S. Senior

**Criteria:** Senior who plans to attend an accredited school in Wisconsin or Minnesota (college or technical school).

**Amount:** \$1,000 each Scholarship

**Judged On:** Scholastic achievement, leadership ability, extra-curricular participation, and character.

**Special Note:** Recipient must initiate schooling within 8 months of receiving the award and will receive the fund upon proof of receipt of accredited college/technical school registration.

**Selection Committee:** The Hartford Conservation and Gun Club Scholarship Committee

**Application Deadline:** All applications must be returned to the  
**Hartford Conservation and Gun Club by May 31, 2022.**

**Return Address:** Scholarship Committee  
Hartford Conservation and Gun Club, Inc.  
P.O. Box 270-328  
Hartford, WI 53027

GENERAL  
SCHOLARSHIP APPLICATIONS

DUE: May 31, 2022

Baccalaureate Degree (4 years)  
Technical College  
Apprentice-Ship

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Grade: \_\_\_\_\_ Month & Year Entered High School: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Name of Parent or Guardian: who is a member of the Hartford Gun Club: \_\_\_\_\_

Address: \_\_\_\_\_

<u>List Brothers and Sisters</u>	<u>Current Grade</u>	<u>School Attending</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Cumulative GPA: \_\_\_\_ / \_\_\_\_ Class Rank \_\_\_\_ / \_\_\_\_ (Counselor to initial)

12.0=A+, 11.0=A, 10.0=A-, 9.0=B+, 8.0=B, 7.0=B-, 6.0=C+, 5.0=C, 4.0=C-, 3.0=D+, 2.0=D, 1.0=D- 0=F  
4.0=A, 3.0=B, 2.0=C, 1.0=D, 0=F

AP and Honors Courses Taken in High School

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

List participation in significant co-curricular, community, and personal activities:

<u>Activity</u>	<u>Office Held</u>	<u>Dates of Participation</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List awards you have received for scholastic, athletic, and other achievements:

<u>Award</u>	<u>Date Received</u>
_____	_____
_____	_____
_____	_____
_____	_____

Employment (full, part-time, and volunteer work):

<u>Employer</u>	<u>Job Title</u>	<u># of Hr. P/Wk.</u>	<u>From/To</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

What local scholarship(s) are you applying for:

---

---

---

Have you been notified of any local scholarships you will be receiving and the amounts:

_____	\$ _____
_____	\$ _____
_____	\$ _____

School/College/Apprentice-Ship to which you have been accepted?

---

Do you have proof of acceptance? \_\_\_\_\_

Annual school expense at the school you expect to attend:

Tuition for next year.....	\$ _____
Room and Board for next year.....	\$ _____
Books and other school fees .....	\$ _____
Misc. and Personal (including travel) .....	\$ _____
<b>Total</b> .....	<b>\$ _____</b>

List below how you expect to finance your year:

Personal savings and earnings.....	\$ _____
Family contributions .....	\$ _____
Other sources .....	\$ _____
<b>Total</b> .....	<b>\$ _____</b>

What is your major field of study?

---

Why have you chosen this field?

---

---

---

What are your career goals?

---

---

Are there any special circumstances, if any, that the committee should take into consideration when reviewing your application?

---

---

Attach extra sheet if necessary for any of the above questions

*Include at least one letter of recommendation, limit to three.*

*Attach transcript of high school scholastic record, including first semester report card.*

The Release of Information will apply, if your student receives a scholarship.

I hereby give my permission for release of the following information concerning school activities, general information about grades, class rank, community service, other activities, and my son/daughter's future plans.

Signature of Applicant \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

Date: \_\_\_\_\_